/304 cont./

591 614 616 621 [634] For this reason the natives picture them (and they are, in fact) as very poor. For example, one informant said to us, "they only have one type of bow...." This also explains the fact that Tušawa should have "recently" moved his house outside the village to the other bank of the river, his clan being cut into three sections, and that at the same time he should have kept property rights to an O Čera house (his bed is always there). Another reason tends [592] to show that these changes are recent: the four houses of the Bādejeba Čębegeʷõ clan were only occupied by some old men, while the new clans, Bakoro, Bóro, and O, comprised many younger members. The natives indicated the crocodile, con- [825] [973] sidered in folklore as the animal of old people, as the eponym of the Bādejebage Čębegeʷõge.

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Bibliography (1)

1. We have limited this work (with the exception of the two notes) to the exposition of material assembled in the field. For a more complete study the works and articles cited here can be consulted.

080 /The bibliography has been omitted in the translation; see the foreign text, pp. 303-304./